

Phase 33

FOR MORE INFORMATION,
PLEASE CONTACT:

Charla Power

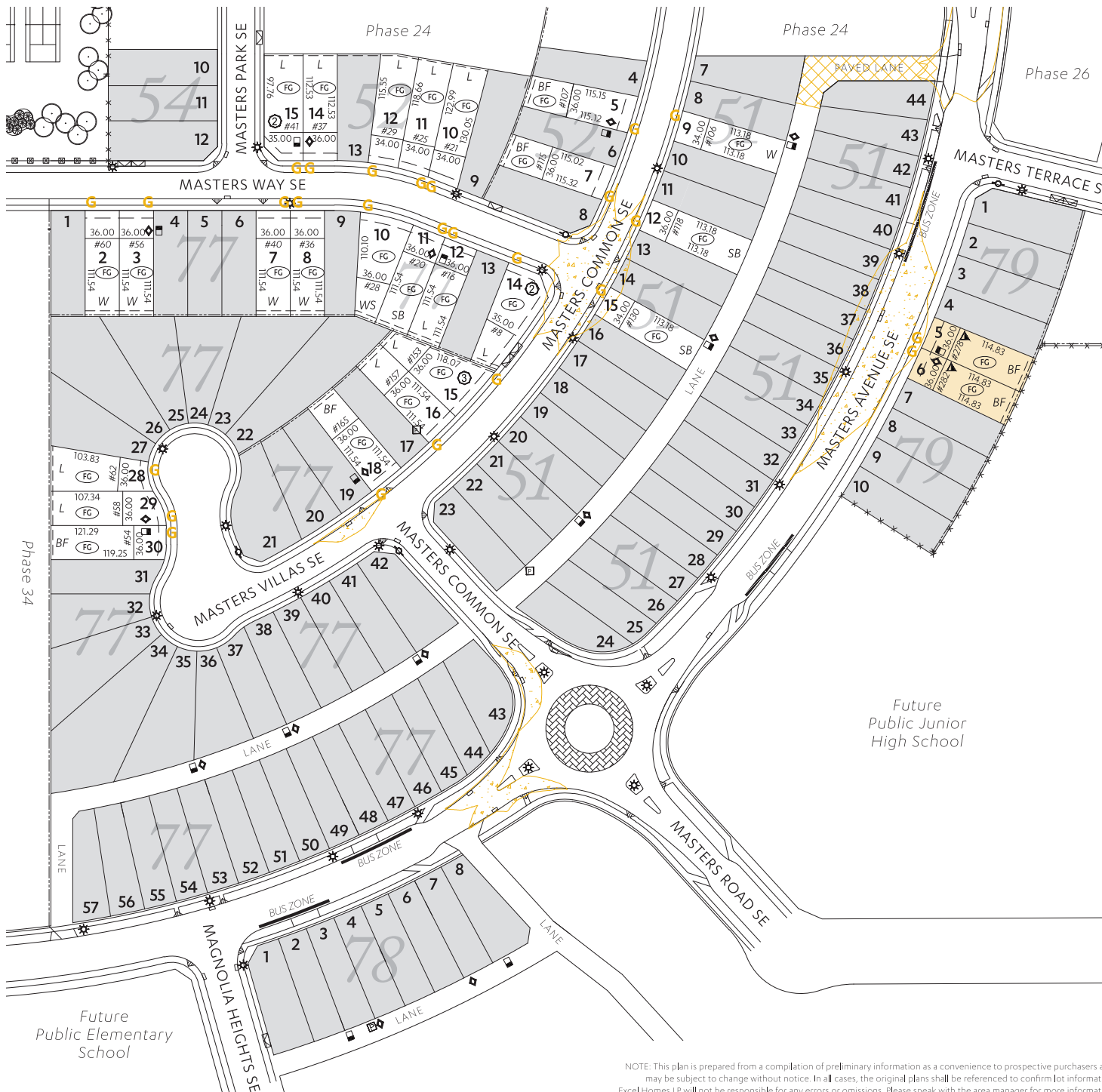
AREA MANAGER - GARAGE

403-452-2120

as of August 8, 2018

LEGEND

- | | | | |
|------|---------------------|-----|-------------------------|
| 20 | Lot Number | [□] | Shaw Pull Box |
| 12 | Block Number | [■] | Electric Switch Cubicle |
| #92 | Municipal Address | [○] | Fire Hydrant |
| ● | Unavailable | [✉] | Mailbox |
| ● | Show Home | [▲] | Wheelchair Ramp |
| L | Level | [□] | Catch Basin |
| W | Walkout Basement | --- | Drainage Swale |
| SB | Sunshine Basement | *** | 1.2m Chain Link Fence |
| WS | Walkout Split | +++ | 1.8m Wood Screen Fence |
| BF | Back to Front | --- | 1.8m Wrought Iron Fence |
| (FG) | Front Garage | [■] | Sloped Lands |
| G | Garage Location | ② | Level 2 Side Elevation |
| ◇ | Shaw Cable Pedestal | ③ | Level 3 Side Elevation |
| ⊖ | Telus Pedestal | ▲ | Level 2 Rear Elevation |
| [□] | Telus Service Vault | | |
| ⊙ | Street Light | | |
| [□] | Transformer | | |



NOTE: This plan is prepared from a compilation of preliminary information as a convenience to prospective purchasers and may be subject to change without notice. In all cases, the original plans shall be referenced to confirm lot information. Excel Homes LP will not be responsible for any errors or omissions. Please speak with the area manager for more information.



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