



Phase 15A

FOR MORE INFORMATION,
PLEASE CONTACT:

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AREA MANAGER

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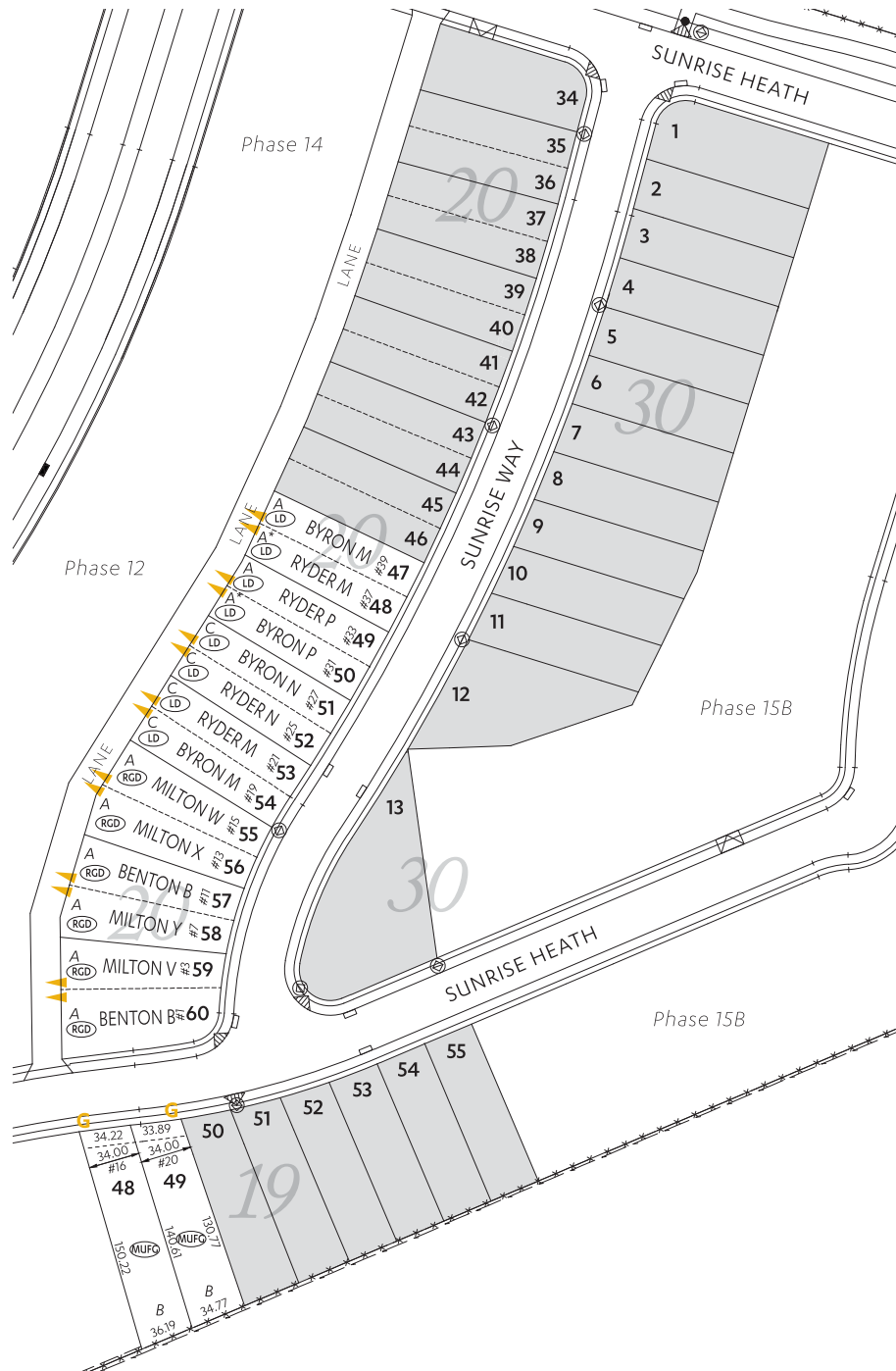
LEGEND

as of February 23, 2019

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|------|------------------------------------|--------|--|
| 20 | Lot Number | T | Electric Transformer |
| 12 | Block Number | ET | Electric Transformer with Joint Use Pedestal |
| #92 | Municipal Address | JUP | Joint Use Pedestal |
| ● | Unavailable | SB | Side Box |
| A | Front Grade Same as Rear | ELT | Electric Pull Box |
| B | Front Grade 0.90m Higher Than Rear | ESC | Electric Switch Cubicle |
| B-2 | Front Grade 2.10m Higher Than Rear | JWB | Telus JWB Box |
| C | Front Grade Lower Than Rear | TP | Telus Pedestal |
| * | Adjustment of Grade on One Side | TVB | Telus Vault Box |
| MUFC | Move-Up Front Garage | SP | Shaw Pedestal |
| LD | Laned Duplex | SPB | Shaw Pull Box |
| RGD | Rear Garage Duplex | MB | Mailbox |
| G | Garage Location | CB | Catch Basin |
| ▶ | Driveway Location | SW | Swale Location |
| ⦿ | Fire Hydrant | 1.8m W | 1.80m Wood Screen Fence |
| ⊙ | Street Light | 1.2m W | 1.20m Wrought Iron Fence |

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NOTE: This plan is prepared from a compilation of preliminary information as a convenience to prospective purchasers and may be subject to change without notice. In all cases, the original plans shall be referenced to confirm lot information. Excel Homes LP will not be responsible for any errors or omissions.